is °wellpleasing °in His sight, °through [8] Jesus Christ; to Whom *be* glory °for ever and ever. Amen.

22 And I [19] beseech you, brethren, °suffer the [7] word of °exhortation: for I °have written a letter [6] unto you °in few words.

23 °Know ye that *our* brother Timothy °is set at liberty; [17] with whom, °if he come shortly, I will °see you.

24 °Salute all [7] them that have the rule over you, and all the °saints. °They °of Italy °salute you.

25 [9] Grace *be* [17] with you all. Amen.

wellpleasing. Gr. *euarestos.* See Rom. 12. 1.
in His sight = before Him.
through. Gr. *dia.* Ap. 104. v. 1.
for ever and ever. Ap. 151. II. A. ii. 9. a.
22 suffer. Gr. *anechomai.* See Luke 9. 41.
exhortation. See 12. 5.
have written a letter = wrote.
in. Gr. *dia.* Ap. 104. v. 1.
23 Know ye. May be imperative, or indicative, present tense. Gr. *ginōskō.* Ap. 132. I. ii.
is set at liberty = has been released, dismissed: or sent away on some special mission (as in 1 Cor. 4. 17). Gr. *apoluō.* Ap. 174. 11. Cp. Acts 13. 3; 15. 30, 33; 19. 41; 23. 22; 28. 25 (departed), &c. See Introductory Notes (5) and Ap. 180.
if. Gr. *ean.* Ap. 118. 1. b. see. Ap. 133. I. 8 (a). 24 Salute. Gr. *aspazomai.* See 3 John 14.
saints. See Acts 9. 13. They of Italy. Latins dwelling in the place whence *Hebrews* was dispatched. No clue here to the locality or to whom the Epistle was originally sent. of. Gr. *apo.* Ap. 104. iv.

THE EPISTLE OF JAMES.

THE STRUCTURE AS A WHOLE.

(*Introversion and Alternation.*)

A | A | 1. 1-4. PATIENCE.
B | 1. 5-8. PRAYER.
B | C | 1. 9, 10-. THE LOW EXALTED. THE RICH MADE LOW.
D | 1. -10, 11-. LIFE LIKENED TO GRASS.
E | 1. -11. END OF THE RICH.
C | 1. 12-16. LUST.
D | 1. 17. GOOD GIFTS FROM ABOVE.
E | 1. 18-27. GOD'S WORD AND ITS EFFECTS.
F | 2. 1-7. THE FAITH. WITHOUT PARTIALITY.
G | 2. 8. THE ROYAL LAW.
H | 2. 9, 10. MOSES' LAW. ONE OFFENCE BREAKS IT.
H | 2. 11. MOSES' LAW. ONE OFFENCE BREAKS IT.
G | 2. 12, 13. THE LAW OF LIBERTY.
F | 2. 14-26. FAITH. WITHOUT WORKS.
E | 3. 1-14. MAN'S WORD AND ITS EFFECTS.
D | 3. 15-18. THE WISDOM FROM ABOVE.
C | 4. 1-5. LUSTS.
B | *C* | 4. 6-10. THE PROUD RESISTED. THE HUMBLE EXALTED.
D | 4. 11-17. LIFE LIKENED TO A VAPOUR.
E | 5. 1-6. END OF THE RICH
A | *A* | 5. 7-12. PATIENCE.
B | 5. 13-20. PRAYER.

NOTES ON THE EPISTLE OF JAMES.

1. The Epistle of James has been the subject of controversy both as regards the identity of the writer, and as to the time of writing. There is little doubt, however, that the writer was James, "the Lord's brother" (Gal. 1. 19), he who was one of the "pillars" (Gal. 2. 9), he who gave the "judgment" of the apostles and elders of the church at Jerusalem (Acts 15. 13, 19).

2. The distinctly Jewish character of the teaching marks off the epistle as having been written at an early period of the *Acts* history, and it is noticeable that the doctrinal tone closely follows the precepts of "the Sermon on the Mount" (Matt. 5-7). The Jews still assembled in synagogues (2. 2); the "poor" (John 12. 8) were heirs of the kingdom (2. 5); they were reproved according to the law (2. 8, &c.); they had Abraham to their father (2. 21), and were, in harmony with Acts 3. 19-21, looking for the coming (*parousia*) of the Lord which was "at hand" (5. 7, 8). If we distinguish the dispensations, *James* affords instruction for all believers, but is plainly addressed "to the twelve tribes "which are scattered abroad", lit. "in the dispersion". The dispersion, Gr. *diaspora*, which is referred to in 1 Pet. 1. 1 also, and is before our eyes even now. In days not far off the epistle will appeal to Israel when to them the gospel of the Kingdom (see Ap. 140. II) is once more announced. To the preachers will again be committed the "powers" of Pentecostal days, to be exercised as exemplified in 5. 14, 15.

3. Some commentators rightly place the time of writing before the Jerusalem Council of about A. D. 45. (According to tradition, James was martyred in 62 or 68.) One well qualified to value fairly the evidence says, "And a careful study of the chronological question has convinced me that they are right who hold the Epistle of James to be perhaps the earliest of the New Testament writings. It belongs to that period of the Pentecostal dispensation when the whole Church was Jewish, and when their meeting-places still bore the Jewish designation of 'synagogues' (chap. 2. 2)." See Ap. 180.

THE EPISTLE OF
JAMES.

A A **1** JAMES, a °servant of °God and of the °Lord ° Jesus Christ, to the °twelve tribes which are °scattered abroad, °greeting.

2 My brethren, count it all joy when ye °fall into divers °temptations;

3 °Knowing *this*, that the °trying of your °faith worketh °patience.

4 But let [3]patience have *her* °perfect work, °that ye may be °perfect and °entire, °wanting °nothing.

B 5 °If °any of you °lack wisdom, let him °ask °of [1]God, That giveth to all *men* °liberally, and upbraideth °not; and it shall be given him.

6 But let him [5]ask °in [3]faith, °nothing °wavering. For he that °wavereth °is like a °wave of the sea °driven with the wind and °tossed.

7 For let [5]not that °man °think that he shall receive °any thing [5]of the °Lord.

8 A °double minded °man *is* °unstable [6]in all his ways.

B C 9 Let °the brother of low degree °rejoice [6]in °that he is exalted:

10 But the rich, [6]in °that he is made low:

D because as the °flower of the grass he shall pass away.

11 For the sun °is no sooner risen °with °a °burning heat, °but it withereth the grass, and the [10]flower thereof °falleth, and the °grace of the °fashion of it °perisheth:

E so °also shall the rich man °fade away [6]in his °ways.

C 12 °Blessed *is* the [8]man that endureth [2]temptation: for when he °is °tried, he shall receive the crown of °life, which the [7]Lord hath promised to them that °love Him.

13 Let °no man say when he is tempted, I am tempted °of [1]God: for [1]God °cannot be tempted with °evil, °neither tempteth ℌe any man:

14 But °every man is tempted, °when he is drawn away °of his own °lust, and °enticed.

15 Then °when [14]lust hath conceived, it bringeth forth °sin: and °sin, when it is °finished, °bringeth forth °death.

16 °Do [5]not err, my °beloved brethren.

1. 1 servant. Ap. 190. I. 2.
God. Ap. 98. I. i. 1.
Lord. Ap. 98. VI. i. β. 2. B.
Jesus Christ. Ap. 98. XI. Only here and 2. 1 in this epistle.
twelve. No suggestion of the separate houses of Judah and Israel. Note the complete number.
scattered abroad = in (Gr. *en*) the dispersion (Gr. *diaspora*. See John 7. 35).
greeting. Gr. *chairō*. Used in this sense in Acts 15. 23; 23. 26. Gen. "rejoice".
2 fall. Gr. *peripiptō*. See Acts 27. 41.
temptations = trials. Cp. Luke 22. 28. Acts 20. 19. 1 Pet. 1. 6; 4. 12.
3 Knowing. Ap. 132. I. ii.
trying = testing. Gr *dokimion*. Only here and 1 Pet. 1. 7.
faith. Ap. 150. II. 1. Read, "your tested faith".
patience. Cp. Rom. 5. 3.
4 perfect. Ap. 125. 1.
that = in order that. Gr. *hina*.
entire. Gr. *holoklēros*. Only here and 1 Thess. 5. 23.
wanting = lacking. Gr. *leipō*. See 2. 15.
nothing = in (Gr. *en*) nothing (Gr. *mēdeis*).
5 If = But if. Ap. 118. 2. a.
any. Ap. 123. 3. **lack.** Gr. *leipō*, as *v.* 4.
ask. Ap. 134. I. 4. **of** = from. Ap. 104. xii. 1.
liberally. Gr. *haplōs*. Only here. The noun in 2 Cor. 9. 11, 13. **not.** Ap. 105. II.
6 in. Ap. 104. viii.
nothing. Gr. *medeis*, as *v.* 4.
wavering. Ap. 122. 4. Cp. Matt. 7. 7, 8.
is like. Gr. *eoika*. Only here and *v.* 23. The root (obs.) is *eikō*; cp. *eikōn*, image.
wave. See Luke 8. 24.
driven. Gr. *anemizomai*. Only here.
tossed. Gr. *rhipizomai*. Only here.
7 man. Ap. 123. 1.
think. Only here and Phil. 1. 16. See John 21. 25.
any thing. Neut. of *tis*. Ap. 123. 3.
Lord. Ap. 98. VI. i. β. 2. A.
8 double minded. Gr. *dipsuchos*. Only here and 4. 8. There is no verb, but "double minded" and "unstable" qualify "that man". Cp. Ps. 119. 113.
man. Ap. 123. 2.
unstable. Gr. *akatastatos*. Only here and 3. 8. The noun, Luke 21. 9.
9 the brother, &c. = the lowly (Gr. *tapeinos*. See Rom. 12. 16) brother. **rejoice.** See Rom. 2. 17.
that he is exalted = his exaltation. Gr. *hupsos*. See Luke 1. 78.
10 that he is made low = his humbling (Gr. *tapeinōsis*. See Acts 8. 33).
flower. Gr. *anthos*. Only here; *v.* 11. 1 Pet. 1. 24.
11 is no sooner risen. Lit. rose.
with. Ap. 104. xvi. **a** = the.
burning heat. Gr. *kausōn*. Only here; Matt. 20. 12. Luke 12. 55. **but, &c.** = and withered. **falleth** = fell. Same word in Rom. 9. 6. **grace.** Ap. 184. I. 3. **fashion.** Lit. presence or face (*v.* 23). **perisheth** = perished. Gr. *apollumi*. See Rom. 14. 15. **also shall, &c.** = shall the rich man also. **fade away.** Gr. *marainō*. Only here. **ways.** Gr. *poreia*. Only here and Luke 13. 22. Not the same word as in *v.* 8.
12 Blessed. Gr. *makarios*, as in Matt. 5. 3, &c. **is** = hath become. **tried** = tested. Gr. *dokimos*. Elsewhere trans. "approved". See Rom. 14. 18. **life.** Ap. 170. 1. **love.** Ap. 135. I. 1. Cp. Heb. 12. 5, 6.
13 no man = no one. Gr. *mēdeis*. **of** = from. Ap. 104. iv. **cannot be, &c.** = is incapable of being tempted. Gr. *apeirastos*. Only here. **evil.** Ap. 128. III. 2. **neither tempteth ℌe any man** = and He Himself tempteth no one (Gr. *oudeis*). **14 every man** = each one. **when, &c.** = being drawn away. Gr. *exelkomai*. Only here. **of.** Ap. 104. xviii. 1. **lust.** See John 8. 44, and cp. Rom. 7. 7. **enticed.** Gr. *deleazō*. Only here and 2 Pet. 2. 14, 18. **15 when lust, &c.** = lust, having conceived. **sin.** Ap. 128. I. ii. 1. **finished** = completely finished. Gr. *apoteleō*. Only here. **bringeth forth.** Gr. *apokueō*. Only here and *v.* 18. **death.** See Rom. 6. 21. **16 Do not err** = Be not deceived. **beloved.** Ap. 135. III.

D 17 Every good °gift and every [4]perfect °gift is °from above, °and cometh down °from the °Father of °lights, °with Whom °is °no °variableness, °neither °shadow °of °turning.

E F 18 °Of His own will °begat He us with the °word of truth, °that we should be °a kind of firstfruits of His °creatures.

G a 19 Wherefore, my [16]beloved brethren, let every [7]man be °swift °to hear, slow °to °speak, slow °to wrath:

b 20 For the wrath of [8]man worketh °not the °righteousness of [1]God.

G a 21 Wherefore lay apart all °filthiness and °superfluity of °naughtiness, and receive °with °meekness the °engrafted [18]word, which is able to save your °souls.

22 But °be ye doers of the [18]word, and [5]not °hearers only, °deceiving your own selves.

b 23 For [5]if [5]any be a [22]hearer of the [18]word, and [20]not a doer, ℌe [6]is like °unto a [8]man °beholding °his natural face [6]in a °glass:

24 For he °beholdeth himself, and °goeth his way, and straightway °forgetteth what manner of °man he was.

25 But °whoso °looketh °into °the °perfect law of liberty, and °continueth *therein*, °ℌe [22]being [20]not a °forgetful [22]hearer, but a doer of °the work, °this man shall be [12]blessed [6]in his °deed.

F 26 [5]If [5]any °man °among you °seem to be °religious, and °bridleth [5]not his tongue, but °deceiveth his own heart, this °man's °religion *is* °vain.

27 Pure [26]religion and °undefiled °before [1]God and the [17]Father is this, to °visit the °fatherless and widows [6]in their °affliction, *and* to keep himself °unspotted [17]from the °world.

F 2 My brethren, °have °not the °faith of our °Lord °Jesus Christ, *the Lord* of °glory, °with °respect of persons.

2 For °if there come °unto your °assembly a °man °with a gold ring, °in °goodly °apparel, and there come in °also a °poor man °in °vile °raiment;

17 gift. Gr. *dosis*. Only here and Phil. 4. 15.
gift. Gr. *dōrēma*. Only here and Rom. 5. 16.
from above. Gr. *anōthen*. See John 3. 3.
and cometh = coming.
from. Ap. 104. iv.
Father. Ap. 98. III.
lights. Ap. 130. 1.
with. Ap. 104. xii. 2.
is no. Lit. there is not (Ap. 105. I) present (Gr. *eneimi*).
variableness. Gr. *parallagē*. Only here.
neither = or.
shadow. Gr. *aposkiasma*. Only here.
of. I.e. cast by, or due to.
turning. Gr. *tropē*. Only here.

1. 18-27 (**E**, p. 1847). GOD'S WORD AND ITS EFFECTS. (*Introversion and Alternation.*)

E | F | 18. Statement.
G | a | 19. Exhortation.
b | 20. Reason.
G | *a* | 21, 22. Exhortation.
b | 23-25. Reason.
F | 26, 27. Statement.

18 Of His own will = Having willed. Ap. 102. 3.
begat. Gr. *apokueō*. See *v.* 15.
word. Ap. 121. 10. Cp. 1 Pet. 1. 23.
that = to the end that. Gr. *eis*. Ap. 104. vi.
a kind of firstfruits = a certain (Gr. *tis*) firstfruit (Gr. *aparchē*). See Rom. 8. 23. Cp. Rom. 11. 16.
creatures. See 1 Tim. 4. 4.
19 swift. Gr. *tachus*. Only here, but the adv. occ. frequently.
to. Ap. 104. vi. speak. Ap. 121. 7.
20 not. Ap. 105. I. righteousness. Ap. 191. 3.
21 filthiness. Gr. *rhuparia*. Only here. Cp. 2. 2. 1 Pet. 3. 21. Rev. 22. 11.
superfluity = abundance. Gr. *perisseia*. See Rom. 5. 17.
naughtiness. Ap. 128. II. 2. "Naughty" and "naughtiness" had a much more forcible meaning in King James's day than now. Cp. Prov. 6. 12; 11. 6; 17. 4. Jer. 24. 2. with. Ap. 104. viii.
meekness. Gr. *praütēs*. Only here; 3. 13. 1 Pet. 3. 15. Cp. Ap. 127. 3.
engrafted = implanted. Gr. *emphutos*. Only here. Not the word in Rom. 11. 17-24.
souls. Ap. 110. III. 2.
22 be = become.
hearers. Gr. *akroatēs*. Only here, *vv.* 23, 25. Rom. 2. 13.
deceiving. Gr. *paralogizomai*, to deceive by false reasoning. Only here and Col. 2. 4.

23 unto = to. beholding. Gr. *katanoeō*. Gen. rendered "consider." Ap. 133. II. 4. his natural face. Lit. the face (*v.* 11) of his birth (Gr. *genesis*. Only here, 3. 6, and Matt. 1. 1). glass = mirror. Gr. *esoptron*. Only here and 1 Cor. 13. 12. **24** beholdeth = beheld. See *v.* 23. goeth, &c. = departed. forgetteth = forgot. man = *man*. **25** whoso = he that. looketh. Lit. stooped down (to look). Gr. *parakuptō*. Ap. 133. III. 2. See John 20. 5. into. Ap. 104. vi. the perfect, &c. = the perfect law, that of liberty. perfect. Ap. 125. 1. continueth = continued. Gr. *paramenō*. See 1 Cor. 16. 6. ℌe. The texts omit. forgetful hearer = hearer of forgetfulness. Ap. 17. 1. forgetful. Gr. *epilēsmonē*. Only here. the. Omit. this man = this one. deed = doing. Gr. *poiēsis*. Only here. **26** man = one. among you. The texts omit. seem = thinks himself. Cp. 4. 5. religious. Gr. *thrēskos*. Only here in N.T., and nowhere found in Classical Greek. It means a careful follower of the observances connected with his belief. bridleth. Gr. *chalinagōgeō*. Only here and 3. 2. deceiveth. Gr. *apataō*. See Eph. 5. 6. religion. Gr. *thrēskeia*. See Acts 26. 5. vain. Gr. *mataios*. See Acts 14. 15. **27** undefiled. Gr. *amiantos*. See Heb. 7. 26. before. Ap. 104. xii. 2. visit. Ap. 133. III. 5. Cp. Matt. 25. 36, 43. Personal interest and sympathy are enjoined. Cp. Mic. 6. 8. fatherless. Gr. *orphanos*. Only here and John 14. 18. affliction. See Acts 7. 10. unspotted. Gr. *aspilos*. See 1 Tim. 6. 14. world. Ap. 129. 1.

2. 1 have = hold. not. Ap. 105. II. faith. Ap. 150. II. 1. Lord. Ap. 98. VI. i. β. 2. A. Jesus Christ. Ap. 98. XI. glory. Cp. 1 Cor. 2. 8. See p. 1511. with. Ap. 104. viii. respect of persons. Gr. *prosōpolēpsia*. See Rom. 2. 11. **2** if. Ap. 118. 1. b. unto. Ap. 104. vi. assembly = synagogue. Gr. *sunagōgē*. Ap. 120. I. man. Ap. 123. 2. with a gold ring. Lit. gold-ringed. Gr. *chrusodaktulios*. Only here. in. Ap. 104. viii. goodly = bright, or shining. Gr. *lampros*. Here, *v.* 3 (gay). Luke 23. 11. Acts 10. 30. Rev. 15. 6; 18. 14; 19. 8; 22. 1, 16. apparel. Gr. *esthēs*. In this and in the next verse transl. by three different words, "apparel", "raiment", "clothing". Cp. Luke 23. 11. Acts 1. 10; 10. 30; 12. 21. also, &c. = a poor *man* also. poor. Ap. 127. 1. vile. Gr. *rhuparos*. Only here. Cp. 1. 21.

3 And ye °have respect °to him that weareth the [2]gay [2]clothing, and say °unto him, "Sit thou here °in a good place;" and say to the [2]poor, "Stand thou there, or sit here °under my footstool:"

4 °Are ye °not then partial [2]in yourselves, and are become judges °of °evil °thoughts?

5 Hearken, my °beloved brethren, °Hath [4]not °God chosen the [2]poor of °this °world rich [2]in [1]faith, and heirs of the °kingdom which He °hath promised to them that °love Him?

6 But ye °have °despised the °poor. Do [4]not rich men °oppress you, and °draw you °before the °judgment seats?

7 Do [4]not they blaspheme °that °worthy °name °by the which ye are °called?

G 8 °If ye fulfil the °royal law °according to the °Scripture, "**Thou shalt [5]love thy neighbour as thyself**," ye do well:

H 9 But [8]if ye °have respect to persons, ye commit °sin, °and are convinced °of the law as °transgressors.

10 For whosoever shall keep the whole law, and yet °offend [2]in one *point*, he °is °guilty of all.

H 11 For He That said, "**Do [1]not commit adultery**," °said also, "**Do [1]not kill.**" Now [8]if thou commit °no adultery, yet if thou kill, thou art become a [9]transgressor of the law.

G 12 So °speak ye, and so do, as they that °shall be °judged °by the law of °liberty.

13 For °he shall have °judgment °without mercy, that hath shewed °no mercy; and mercy °rejoiceth against °judgment.

F 14 °What *doth it* °profit, my brethren, °though °a man say he hath [1]faith, and have [1]not °works? °can [1]faith save him?

15 [2]If a brother or sister °be naked, and °destitute of °daily food,

16 And °one °of you say [3]unto them, "Depart [2]in peace, be *ye* warmed and filled;" notwithstanding ye give them [1]not those things which are °needful to the body; [14]what *doth it* [14]profit?

17 Even so [1]faith, [2]if it hath [1]not [14]works, is °dead, being °alone.

18 Yea, [14]a man may say, "Thou hast [1]faith, and I have [14]works: shew me thy [1]faith °without thy [14]works, and I will shew thee my [1]faith °by my [14]works."

19 Thou °believest that there is one [5]God; thou doest well: the °devils also °believe, and °tremble.

20 But °wilt thou °know, O vain °man, that [1]faith [18]without [14]works is °dead?

21 Was [4]not Abraham our father °justified [18]by [14]works, when he had offered Isaac his °son °upon the altar?

22 °Seest thou how [1]faith °wrought with his [14]works, and [18]by [14]works was [1]faith °made perfect?

23 And the [8]Scripture was °fulfilled which saith, "**Abraham °believed [5]God, and it was**

3 have respect. Ap. 133. III. 4.
to. Ap. 104. ix. 3. unto=to.
in a good place. Lit. well. Gr. *kalōs.*
under. Ap. 104. xviii. 2.
4 Are . . . partial. Ap. 122. 4.
not. Ap. 105. I.
of. Gen. of quality or character. Ap. 17. 1.
evil. Ap. 128. III. 1.
thoughts=reasonings. See Matt. 15. 19.
5 beloved. Ap. 135. III.
Hath . . . chosen=Did . . . choose.
God. Ap. 98. I. i. 1. this=the.
world. Ap. 129. 1.
kingdom. See App. 112–114.
hath. Omit.
love. Ap. 135. I. 1.
6 have. Omit.
despised=shamed. Gr. *atimazō.* See Acts 5. 41.
poor. Sing., as *v.* 2.
oppress. See Acts 10. 38.
draw=themselves drag. Gr. *helkō.* See Acts 21. 30.
before=to. Ap. 104. vi.
judgment seats. Ap. 177. 8.
7 that=the.
worthy=honourable. Gr. *kalos.* See Rom. 12. 17.
name. See Acts 2. 38; 15. 26.
by the which, &c.=which is called upon (Ap. 104. ix. 3) you.
called. See Acts 2. 21.
8 If. Ap. 118. 2. a.
royal. Gr. *basilikos.* See John 4. 46.
according to. Ap. 104. x. 2.
Scripture. Gr. *graphē.* The quotation is from Lev. 19. 18.
9 have respect, &c. Gr. *prosōpolēpteō.* Only here. Cp. *v.* 1 and Acts 10. 34. See Lev. 19. 15.
sin. Ap. 128. I. ii. 1.
and are, &c.=being convicted. Gr. *elenchō.* See 1 Cor. 14. 24 (convince).
of. Ap. 104. xviii. 1.
transgressors. Ap. 128. VI. 3.
10 offend=stumble. Gr. *ptaiō.* See Rom. 11. 11.
is=has been.
guilty. See Deut. 27. 26. Matt. 26. 66. Gal. 3. 10.
11 said also, &c. See Ex. 20. 14, 13.
no=not, *v.* 4.
12 speak. Ap. 121. 7. shall=are about to.
judged. Ap. 122. 1. by. Ap. 104. v. 1.
liberty. Cp. 1. 25.
13 he . . . judgment=(there shall be) judgment to him.
judgment. Ap. 177. 7.
without mercy. Gr. *anileōs.* Only here.
no=not, as *v.* 1.
rejoiceth against=boasteth over. Gr. *katakauchaomai.* See 3. 14 and Rom. 11. 18.
14 What *doth*, &c.=What *is* the profit (Gr. *ophelos*)? See 1 Cor. 15. 32.
though=if, as in *v.* 2.
a man=one. Ap. 123. 3.
works. Cp. Mat. 5. 16.
can, &c. Question preceded by *mē*, assuming a neg. answer.
15 be. Gr. *huparchō.* See Luke 9. 48.
destitute=lacking. Gr. *leipō*, as in 1. 4, 5.
daily. Gr. *ephēmeros.* Only here.
16 one. Ap. 123. 3, as in *v.* 14. of. Ap. 104. vii.
needful. Gr. *epitēdeios.* Only here.
17 dead. Gr. *nekros.* Cp. Ap. 139.
alone=by (Ap. 104. x. 2) itself.
18 without=apart from. Gr. *chōris.*
by. Gr. *ek.* Ap. 104. vii.
19 believest. Ap. 150. I. 1. iii.
devils=demons. See Ap. 101. II. 12.
believe. Ap. 150. I. 1. i. tremble=shudder. Gr. *phrissō.* Only here. **20** wilt. Ap. 102. 1.
know. Ap. 132. I. ii. man. Ap. 123. 1. dead. In the *Textus Receptus* the same as *v.* 17, but the texts read *argos*, idle or barren. See Matt. 12. 36 and 2 Pet. 1. 8. **21** justified. Ap. 191. 2. son. Ap. 108. iii. upon. Ap. 104. ix. 3. **22** Seest. Ap. 133. I. 5. wrought with. Gr. *sunergeō.* See Rom. 8. 28. made perfect. Ap. 125. 2. **23** fulfilled. Ap. 125. 7. believed. Ap. 150. I. 1. ii.

°**imputed** [3]**unto him** °**for** °**righteousness:"** and he was called **the** °**friend of** [5]**God.**

24 Ye °see then how that [18]by works a [20]man is [21]justified, and [4]not [18]by [1]faith only.

25 Likewise °also was [4]not Rahab the harlot [21]justified [18]by works, when she had received the messengers, and had °sent *them* out °another way?

26 For as the body [18]without °the °spirit is [17]dead, °so [1]faith [18]without works is [17]dead also.

E H **3** My brethren, be °not many °masters, °knowing that we shall receive the greater °condemnation.

2 For in many things we °offend all. °If °any man °offend °not °in °word, the same *is* a °perfect °man, *and* able °also to °bridle the whole body.

J c¹ 3 °Behold, we put °bits °in the horses' mouths, °that they may °obey us, and we °turn about their whole body.

4 °Behold °also the ships, which though *they be* so great, and *are* driven °of °fierce winds, yet are they [3]turned about °with a very small °helm, whithersoever °the °governor listeth.

d¹ 5 Even so the tongue is a little member, and °boasteth great things. [4]Behold, how °great a matter °a little fire °kindleth!

6 And the tongue *is* a fire, °a °world of °iniquity: so °is the tongue °among our members, °that it defileth the whole body, °and °setteth on fire the °course of °nature; and °it is °set on fire [4]of °hell.

c² 7 For every °kind of °beasts, and of birds, and of serpents, and of °things in the sea, is °tamed, and hath been °tamed °of °mankind:

d² 8 But the tongue can °no man [7]tame; *it is* an °unruly °evil, full of °deadly °poison.

9 °Therewith bless we °God, even the °Father; and °therewith curse we [8]men, which are made °after the °similitude of °God.

10 °Out of the same mouth proceedeth blessing and cursing. My brethren, °these things ought [2]not so to be.

c³ 11 Doth a fountain °send forth °at the same °place sweet *water* and °bitter?

12 °Can the fig tree, my brethren, bear °olive berries? either a vine, figs? °so *can* no fountain both yield salt water and fresh.

H 13 Who *is* a wise man and °endued with

imputed = reckoned. Gr. *logizomai*. See Rom. 2. 3 (thinkest).
for. Ap. 104. vi.
righteousness. Ap. 191. 3. Quoted from Gen. 15. 6, but it received a further fulfilment after 22. 10, which obtained the testimony of *vv.* 15–18.
friend of God. See 2 Chron. 20. 7. Isa. 41. 8.
24 see. Ap. 133. I. 8.
25 also. Should follow "harlot".
sent . . . out. Ap. 174. 10.
another. Ap. 124. 2.
26 the. Omit.
spirit. Ap. 101. II. 6. See A.V. m., and cp. Gen. 2. 7.
so, &c. = so faith also.

3. 1–14 (*E*, p. 1847). MAN'S WORD AND ITS EFFECTS. (*Introversion and Alternation.*)

E | H | 1, 2. Deprecation. The tongue.
J | c¹ | 3, 4. Comparisons.
d¹ | 5, 6. The tongue.
c² | 7. Comparisons.
d² | 8–10. The tongue.
c³ | 11, 12. Comparisons.
H | 13, 14. Exhortation. Behaviour.

3. 1 not. Ap. 105. II.
masters = teachers. Ap. 98. XIV. v. 4.
knowing. Ap. 132. I. i.
condemnation. Ap. 177. 6.
2 offend all = all stumble. See 2. 10.
If. Ap. 118. 2. a.
any man = any one. Ap. 123. 3.
not. Ap. 105. I. in. Ap. 104. viii.
word. Ap. 121. 10.
perfect. Ap. 125. 1. man. Ap. 123. 2.
also. Should come after "body".
bridle. See 1. 26.
3 Behold. Ap. 133. I. 2; but the texts read *ei* (Ap. 118. 2. a) *de*, "But if".
bits. Gr. *chalinos*. Here and Rev. 14. 20.
in. Ap. 104. vi.
that = to the end that (Ap. 104. xv. 3), but the texts read *eis* (vi).
obey. Ap. 150. I. 2.
turn about. Gr. *metagō*. Only here and *v.* 4.
4 Behold. Ap. 133. I. 2.
also the ships = the ships also.
of. Ap. 104. xviii. 1.
fierce. Gr. *sklēros*. Elsewhere transl. "hard".
with. Same as "of", above.
helm. Gr. *pēdalion*. Only here and Acts 27. 40.
the governor listeth = the impulse (Gr. *hormē*. Only here and Acts 14. 5) of the governor wishes (Ap. 102. 3).
governor = helmsman, the one who directs, or makes straight (Gr. *euthunō*). Only here and John 1. 23.
5 boasteth. Gr. *aucheō*. Only here.
great, &c. = much wood. Gr. *hulē*. Only here.
a little = how little a.
kindleth. See Acts 28. 2. **6** a = the. world. Ap. 129. 1. Used here in the sense of aggregate.
iniquity. Ap. 128. VII. 1. is = is constituted or takes its place. Gr. *kathistēmi*, as in 4. 4. among. Ap. 104. viii. 2. that it defileth = the one defiling. Gr. *spiloō*. Only here and Jude 23. and setteth, &c. = setting on fire. Gr. *phlogizō*. Only in this verse. Cp. 2 Thess. 1. 8. course. Gr. *trochos*. Only here. nature. Gr. *genesis*. See 1. 23. it is = being. hell. Ap. 131. I. **7** kind = nature. Gr. *phusis*. See Rom. 1. 26. beasts = wild beasts. things in the sea. Gr. *enalios*. Only here. tamed. Gr. *damazō*. Only here, *v.* 8, and Mark 5. 4. of = by. No prep. Dat. case. mankind = human (Gr. *anthrōpinos*. See Rom. 6. 19) nature (Gr. *phusis*, above). **8** no man = no one (Gr. *oudeis*) of men (Ap. 123. 1). unruly. Gr. *akataschetos*. Only here, but the texts read *akatastatos*, unstable, restless, as in 1. 8. evil. Ap. 128. III. 2. deadly. Gr. *thanatēphoros*. Only here. poison. Gr. *ios*. See Rom. 3. 13. **9** Therewith = With (Ap. 104. viii) it. God. Ap. 98. I. i. 1, but the texts read "the Lord" (Ap. 98. VI. i. 1. A. b). Father. Ap. 98. III. after. Ap. 104. x. 2. similitude. Gr. *homoiōsis*. Only here. In the Sept. in Gen. 1. 26. Ezek. 1. 10. Dan. 10. 16; &c. God. Ap. 98. I. i. 1. **10** Out of. Ap. 104. vii. these things, &c. = it is not fitting (Gr. *chrē*. Only here) that these things should so be. **11** send forth. Gr. *bruō*. Only here. at = out of. Ap. 104. vii. place = hole. Gr. *opē*. See Heb. 11. 38 (caves). bitter. Gr. *pikros*. Only here and *v.* 14. **12** Can, &c. Question preceded by *mē*. olive berries = olives. so, &c. The texts read "neither (Gr. *oute*) can salt water bring forth, or produce, sweet". **13** endued with knowledge. Gr. *epistēmōn*. Only here. Cp. Ap. 132. I. v. See Deut. 1. 13, 15; 4. 6. Isa. 5. 21; where the same word is used in the Sept.

knowledge [6] among you? let him shew [10] out of °a good °conversation his works °with °meekness of wisdom.

14 But °if ye have [11] bitter °envying and °strife [2] in your hearts, °glory [1] not, and lie °not °against the truth.

D 15 This wisdom °descendeth [2] not °from above, but *is* °earthly, °sensual, °devilish.

16 For where [14] envying and [14] strife *is*, there *is* °confusion and every °evil work.

17 But the wisdom that is [15] from above is first °pure, then °peaceable, °gentle, *and* °easy to be intreated, full of mercy and good fruits, °without partiality, and °without hypocrisy.

18 And the fruit of °righteousness is sown [2] in peace °of them that make peace.

C **4** From whence *come* °wars °and °fightings °among you? *come they* °not hence, *even* °of your °lusts that °war °in your members?

2 Ye lust, and have [1] not: ye kill, and °desire to have, and °cannot °obtain: ye °fight and °war, yet ye have [1] not, °because ye °ask °not.

3 Ye [2] ask, and receive [1] not, because ye [2] ask °amiss, °that ye may °consume *it* °upon your [1] lusts.

4 °Ye adulterers and °adulteresses, °know ye [1] not that the °friendship of the °world is °enmity with °God? whosoever therefore °will be a friend of the °world °is the enemy of °God.

5 °Do ye think that the Scripture saith °in vain, The °spirit that dwelleth [1] in us lusteth [1] to envy?

B C 6 But He giveth °more °grace. Wherefore He saith, [4] **"God °resisteth the °proud, but giveth °grace °unto the °humble."**

7 Submit yourselves therefore to [4] God. Resist the devil, and he will flee °from you.

8 Draw nigh to [4] God, and He will draw nigh to you. Cleanse *your* hands, *ye* sinners; and °purify *your* hearts, *ye* °double minded.

9 °Be afflicted, and mourn, and weep: let your °laughter °be turned °to mourning, and *your* joy °to °heaviness.

10 °Humble yourselves in the sight of the °LORD, and He shall °lift you up.

D 11 °Speak [2] not evil °one of another, brethren. He that °speaketh evil of *his* brother, and °judgeth his brother, °speaketh evil of the law, and °judgeth the law: but °if thou °judge the law, thou art [1] not a doer of the law, but a judge.

12 There is one °Lawgiver, Who is able to

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a = his.
conversation = behaviour. See Gal. 1. 13.
with. Ap. 104. viii, as in *v.* 9.
meekness. See 1. 21.
14 if. Ap. 118. 2. a.
envying. Gr. *zēlos.* See Acts 5. 17.
strife. Gr. *eritheia.* See Rom. 2. 8.
glory = boast. Gr. *katakauchaomai.* See Rom. 11. 18.
not. Does not appear in Gr. text.
against. Ap. 104. x. 1.
15 descendeth = is coming down.
from above. Gr. *anōthen.* See 1. 17. Cp. 1. 5.
earthly. Gr. *epigeios.* See 1 Cor. 15. 40.
sensual. Gr. *psuchikos.* See 1 Cor. 2. 14.
devilish = demoniacal. Gr. *daimoniōdēs.* Only here.
16 confusion = commotion, or unrest. Gr. *akatastasia.* See Luke 21. 9. Cp. *v.* 8.
evil. Gr. *phaulos.* See John 3. 20.
17 pure. Gr. *hagnos.* See 2 Cor. 7. 11.
peaceable. Gr. *eirēnikos.* Only here and Heb. 12. 11. Peace must not be sought at the expense of truth.
gentle. Gr. *epieikēs.* See Phil. 4. 5.
easy, &c. Gr. *eupeithēs.* Only here.
without partiality. Gr. *adiakritos.* Only here. Cp. Ap. 122. 4.
without hypocrisy. Gr. *anupokritos.* See Rom. 12. 9. Cp. Ap. 122. 9.
18 righteousness. Ap. 191. 3.
of = by, or for. No prep. Dat. case.

4. 1 wars. Gr. *polemos.* See Matt. 24. 6.
and. The texts add "whence".
fightings. Gr. *machē.* See 2 Cor. 7. 5.
among. Ap. 104. viii. 2.
not. Ap. 105. I. of. Ap. 104. vii.
lusts = pleasures. Gr. *hēdonē.* See Tit. 3. 3.
war. Gr. *strateuomai.* See 1 Cor. 9. 7.
in. Ap. 104. viii.
2 desire to have = covet earnestly. Gr. *zēloō.* See Acts 7. 9.
cannot = are not (Ap. 105. I) able to.
obtain. See Rom. 11. 7.
fight. Gr. *machomai.* See Acts 7. 26.
war. Gr. *polemeō.* Only here and Rev. 2. 16; 12. 7; 13. 4; 17. 14; 19. 11. Note the different words for war in these two verses.
because, &c. = on account of (Ap. 104. v. 2) your not asking.
ask. Ap. 134. I. 4. not. Ap. 105. II.
3 amiss = with evil intent. Gr. *kakōs.* Cp. Ap. 128. III. 2.
that = in order that. Gr. *hina.*
consume = spend. See Luke 15. 14.
upon = in (gratifying). Ap. 104. viii.
4 Ye adulterers and. The texts omit.
adulteresses. Cp. Matt. 12. 39. Jer. 3. 9. Ezek. 16; 23. Hos. 2; &c.
know. Ap. 132. I. i.
friendship. Gr. *philia.* Only here.
world. Ap. 129. 1.
enmity. Gr. *echthra.* See Rom. 8. 7.
God. Ap. 98. I. i. 1. will. Ap. 102. 3.
is = is constituted, or constitutes himself, as in 3. 6.
5 Do ye = Or do ye.
in vain. Gr. *kenōs.* Only here. The adj. occ. frequently. spirit. Ap. 101. II. 6. to. Ap. 104. xv. 3. This can only refer to the general testimony of Scripture that the natural man is prone to selfish desires, leading to envy of others who possess the things desired. Cp. Gen. 6. 5; 8. 21. **6** more = greater. grace. Ap. 184. I. 1. This has reference to the new nature. Cp. 1 Cor. 2. 12. resisteth. Gr. *antitassomai.* See Acts 18. 6. proud. See Rom. 1. 30. unto = to. humble = lowly. Cp. 1. 9. Matt. 11. 29. Quoted from Prov. 3. 34. **7** from. Ap. 104. iv. **8** purify. Gr. *hagnizō.* See Acts 21. 24. Used of Levitical purifying four times. Used here, 1 Pet. 1. 22. 1 John 3. 3, in a spiritual sense. double minded. See 1. 8. **9** Be afflicted. Gr. *talaiporeō.* Only here. Cp. 5. 1. Rom. 7. 24. laughter. Gr. *gelōs.* Only here. be turned. See Acts 2. 20. to. Ap. 104. vi. heaviness. Gr. *katēpheia.* Only here. It means casting down the eyes. Cp. Luke 18. 13. **10** Humble yourselves. Gr. *tapeinoō.* See 2 Cor. 11. 7. LORD. Ap. 98. VI. i. β. 2. A (B acc. to texts). lift . . . up. Gr. *hupsoō.* See John 12. 32. **11** Speak . . . evil = Speak against, or backbite. Gr. *katalaleō.* Only here and 1 Pet. 2. 12; 3. 16. Cp. Rom. 1. 30. 2 Cor. 12. 20. one of another = one another. judgeth. Ap. 122. 1. if. Gr. *ei.* Ap. 118. 2. a. **12** Lawgiver. Gr. *nomothetēs.* Only here. Cp. Rom. 9. 4. Heb. 7. 11.

save and to °destroy: who art thou that [11] judgest °another?

13 °Go to now, ye that say, "To day or to morrow we will go °into °such a city, °and °continue there a year, °and °buy and sell, °and get gain:"

14 °Whereas ye °know [1] not what *shall be* on the morrow. For what *is* your °life? °It is even a °vapour, that °appeareth ° for a little time, and then °vanisheth away.

15 °For that ye *ought* to say, ° "If the °Lord °will, we shall live, and do this, or that."

16 But now ye °rejoice [1] in your °boastings: all such °rejoicing is °evil.

17 Therefore to him that [4] knoweth to do good, and doeth *it* [2] not, to him it is °sin.

E 5 °Go to now, *ye* rich men, weep and °howl °for your °miseries that ° shall come upon *you.*

2 Your °riches are °corrupted, and your garments °are °motheaten.

3 Your gold and silver is °cankered; and the °rust of them shall be °a witness against you, and shall eat your flesh as it were fire. Ye °have heaped treasure together ° for the °last days.

4 °Behold, the °hire of the labourers who °have °reaped down your fields, which is °of you °kept back by fraud, crieth: and the °cries of them which °have °reaped are entered °into the ears of the °LORD of Sabaoth.

5 Ye °have °lived in pleasure °on the °earth, and °been wanton; ye have nourished your hearts, as °in a day of °slaughter.

6 Ye have condemned *and* killed the °just; *and* he doth °not resist you.

A A 7 Be patient therefore, brethren, °unto the °coming of the °Lord. [4] Behold, the husbandman waiteth for the precious fruit of the [5] earth, and °hath long patience [1] for it, °until he receive the °early and °latter rain.

8 Be ye also patient; °stablish your hearts: for the [7] coming of the [7] Lord °draweth nigh.

9 °Grudge °not °one against another, brethren, °lest ye be °condemned: [4] behold, the Judge standeth °before the door.

10 Take, my brethren, °the prophets, who °have spoken °in the name of the [4] LORD, °for an °example of °suffering affliction, and of °patience.

11 [4] Behold, we °count them happy which endure. Ye °have heard of the °patience of Job, and °have °seen the °end of the [4] LORD; that the °LORD is °very pitiful, and °of tender mercy.

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destroy. Cp. 1. 11 (perish).
another = the other. Ap. 124. 2. The texts read "neighbour", as in 2. 8.
13 Go to = Come. Gr. *age.* Imp. of *agō*, used as an adverb. Here and 5. 1.
into. Ap. 104. vi. such a = this.
and. Note the Fig. *Polysyndeton.* Ap. 6.
continue. Lit. make, or do. Cp. Acts 20. 3. Fig. *Synecdochē.* Ap. 6.
buy and sell = trade. Gr. *emporeuomai.* Only here and 2 Pet. 2. 3. Cp. Matt. 22. 5. John 2. 16. This eagerness to travel for trade purposes is a prominent characteristic of the Jew of to-day.
14 Whereas ye = Such as ye are.
know. Ap. 132. I. v. life. Ap. 170. 1.
It is even = For it is. The texts read "For ye are".
vapour. Gr. *atmis.* See Acts 2. 19.
appeareth. Ap. 106. I. i.
for. Ap. 104. xv. 3.
vanisheth away. See Acts 13. 41.
15 For that, &c. = Instead of (Ap. 104. ii) your saying.
If. Ap. 118. 1. b.
Lord. Ap. 98. VI. i. β. 2. A.
will. Ap. 102. 1.
16 rejoice = boast. Gr. *kauchaomai.* See Rom. 2. 17; 5. 2.
boastings. Gr. *alazoneia.* Only here and 1 John 2. 16. Cp. Rom. 1. 30.
rejoicing = boasting. Gr. *kauchēsis.* See Rom. 3. 27.
evil. Ap. 128. III. 1.
17 sin. Ap. 128. I. ii. 1.

5. 1 Go to. See 4. 13.
howl. Gr. *ololuzō.* Only here. An onomatopœic word.
for. Ap. 104. ix. 2.
miseries. Gr. *talaipōria.* See Rom. 3. 16. Cp. 4. 9.
shall come = are coming.
2 riches = wealth. The Gk. word *ploutos* conveys the idea of abundance. Cp. Luke 12. 19.
corrupted. Gr. *sēpō.* Only here.
are = have become.
motheaten. Gr. *sētobrōtos.* Only here.
3 cankered = rusted. Gr. *katioō.* Only here.
rust. Gr. *ios.* See 3. 8. a = for (Ap. 104. vi) a.
have, &c. = treasured up. See Rom. 2. 5. 1 Cor. 16. 2.
for. Ap. 104. viii. last days. See 2 Tim. 3. 1.
4 Behold. Ap. 133. I. 2.
hire = pay. Gr. *misthos*, gen. transl. "reward".
have. Omit.
reaped down. Gr. *amaō.* Only here in N.T. Occ. five times in Sept. Cp. Mic. 6. 15.
of = on the part of, arising from. Ap. 104. iv.
kept back by fraud. Gr. *apostereō.* See 1 Cor. 6. 7.
cries. Gr. *boē.* Only here.
reaped. Gr. *therizō.* Of freq. occ. in N.T.
into. Gr. *eis.* Ap. 104. vi.
LORD of Sabaoth. This O.T. expression (= LORD of hosts) is used only here by a N.T. writer. In Rom. 9. 29 it is quoted from Isaiah.
LORD. Ap. 98. VI. i. β. 1. B. b.
5 have. Omit. lived in pleasure. Gr. *truphaō.* Only here. Cp. 2 Pet. 2. 13 (riot). on. Ap. 104. ix. 1.
earth. Ap. 129. 4. been wanton. See 1 Tim. 5. 6. in. Ap. 104. viii. slaughter. See Acts 8. 32. Cp. Isa. 30. 25; 34. 6. Jer. 12. 3. **6** just. Ap. 191. 1. Cp. Matt. 12. 7; 27. 19. Acts 3. 14.
not. Ap. 105. I. This is the Fig. *Asyndeton.* Ap. 6. The two *ands* should be omitted. **7** unto, until. Same Gr. word, *heōs.* coming. Gr. *parousia.* First occ. Matt. 24. 3. Lord. Ap. 98. VI. i. β. 2. A.
hath long patience = being patient. early. Gr. *prōimos.* Only here. latter. Gr. *opsimos.* Only here. Cp. Joel 2. 23. **8** stablish. See Rom. 1. 11. draweth nigh = hath drawn near. See Matt. 3. 2.
9 Grudge = Groan, or Murmur. See Heb. 13. 17. not. Ap. 105. II. one against another = against (Ap. 104. x. 1) one another. lest = in order that (Gr. *hina*) not (Gr. *mē*). condemned. The texts read "judged". Ap. 122 1. before. Ap. 104. xiv. **10** the prophets. I. e. the O.T. prophets. Ap. 189.
have spoken = spoke. Ap. 121. 7. in. Ap. 104. viii. as the texts. for = as. example. See John 13. 15. suffering affliction. Gr. *kakopatheia.* Only here. Cp. *v.* 13. patience. As in Heb. 6. 12. **11** count . . . happy. Gr. *makarizō.* Only here and Luke 1. 48 (call blessed). have. Omit.
patience. As in Tit. 2. 2. seen = saw. Ap 133. I. 1. end. Cp. Job 42. 6. LORD. Ap. 98. VI. i. β. 1. A. b. very pitiful. Gr *polusplanchnos.* Only here. of tender mercy. Gr. *oiktirmōn.* Only here and Luke 6. 36.

12 But °above all things, my brethren, swear [9]not, °neither by °heaven, °neither by the [5]earth, °neither by °any °other oath: but let your yea be yea; and *your* °nay, °nay; [9]lest ye fall °into °condemnation.

B 13 Is [12]any °among you °afflicted? let him °pray. Is [12]any °merry? let him °sing psalms.

14 Is [12]any sick [13]among you? let him call for the °elders of the °church; and let them [13]pray °over him, °anointing him with oil [5]in the name of the [7]Lord:

15 And the °prayer of °faith shall save the °sick, and the [7]Lord shall °raise him up; °and if he have committed °sins, they shall be forgiven him.

16 Confess *your* °faults [9]one to another, and °pray [9]one °for another, that ye may be °healed. The °effectual fervent °prayer of a °righteous man °availeth much.

17 Elias was a °man °subject to like passions as we are, and he [13]prayed °earnestly that it might [9]not °rain: and it °rained [6]not [5]on the [5]earth °by the space of three years and six months.

18 And he [13]prayed again, and the [12]heaven gave rain, and the [5]earth °brought forth her fruit.

19 Brethren, °if any °of you do err °from the truth, and °one convert him;

20 Let him °know, that he which converteth °the sinner °from the error of his way shall save a °soul °from death, and shall °hide a multitude of [15]sins.

12 above = before. Ap. 104. xiv.
neither. Gr. *mēte.*
heaven = the heaven. See Matt. 6. 9, 10.
any. Ap. 123. 3. other. Ap. 124. 1.
nay. Ap. 105. I.
into. The texts read "under". Ap. 104. xviii. 2.
condemnation. Ap. 177. 7.
13 among. Ap. 104. viii. 2.
afflicted. Gr. *kakopatheō.* See 2 Tim. 2. 3 and cp. *v.* 10, above.
pray. Ap. 134. I. 2.
merry. See Acts 27. 22.
sing psalms. Gr. *psallō.* See Rom. 15. 9.
14 elders. Ap. 189.
church. Ap. 186. Here the church must mean the assembly which worshipped in the synagogue of 2. 2.
over. Ap. 104. ix. 3.
anointing = having anointed. Gr. *aleiphō.* Occ. here and eight times in the Gospels. Cp. Mark 6. 13.
15 prayer. Ap. 134. II. 1.
faith. Ap. 150. II. 1.
sick. Gr. *kamnō.* See Heb. 12. 3. Not the same word as *v.* 14.
raise . . . up. Ap. 178. I. 4.
and if. Gr. *kan* (*kai*, with Ap. 118. 1. b).
sins. Ap. 128. I. ii. 1.
16 faults. Ap. 128. I. ii. 3, but the texts read "sins", as above.
pray. Ap. 134. I. 1.
for. Ap. 104. xvii. 1.
healed. Gr. *iaomai.* See Luke 6. 17. This makes it clear that the circumstances in view are those of 1 Cor. 11. 30. The offenders were those who had wronged their brethren, or had shown an unbrotherly spirit, and so had brought chastisement upon themselves.
effectual fervent = inwrought, or energized. Gr. *energeō.* Cp. 172. 4.
prayer. Ap. 134. II. 3.
righteous = just, *v.* 6. Ap. 191. 1. Read, "a prayer of a just *man* inwrought"; i. e. by the Spirit.
availeth much. Lit. is strong (Gr. *ischuō.* Cp. Ap. 172. 3) for much. **17** man. Ap. 123. 1.
subject, &c. = of like feelings. Gr. *homoiopathēs.* Only here and Acts 14. 15. earnestly = with prayer.
Ap. 134. II. 2. This is a Hebraism. Fig. *Polyptōton.* Ap. 6. rain. Ap. 136. viii. by the space
of. Omit. **18** brought forth. Gr. *blastanō.* See Heb. 9. 4. Cp. 1 Kings 17. 1; 18. 1, 41-45. Elijah's
praying for drought is first revealed in this passage. **19** if. Ap. 118. 1. a. of = among. Ap. 104.
viii. 2. from. Ap. 104. iv. one = any one, as *v.* 12. **20** know. Ap. 132. I. ii. the = a.
from. Gr. *ek* Ap. 104. vii. soul. Ap. 110. II. hide = cover. Cp. 1 Pet. 4. 8. This refers to
Prov. 10. 12.

THE FIRST EPISTLE OF PETER.

THE STRUCTURE OF THE EPISTLE AS A WHOLE.

(*Introversion and Alternation.*)

A | 1. 1, 2. EPISTOLARY.
  B | 1. 3-12. INTRODUCTION. THANKSGIVING; FORESHADOWING THE SUBJECT OF THE EPISTLE.
    C | **D** | 1. 13—2. 10. EXHORTATIONS (GENERAL) IN VIEW OF THE END.
      E | 2. 11—4. 6. EXHORTATIONS (PARTICULAR) AS TO SUFFERINGS AND GLORY.
    C | ***D*** | 4. 7-19. EXHORTATIONS (GENERAL) IN VIEW OF THE END.
      E | 5. 1-9. EXHORTATIONS (PARTICULAR) AS TO SUFFERINGS AND GLORY.
  B | 5. 10, 11. CONCLUSION. PRAYER; EMBODYING THE OBJECT OF THE EPISTLE.
A | 5. 12-14. EPISTOLARY.